Quarterly Financial Report

Status: Approved

Grant Number Subgrantee Project Title
20-A4826AD16 Buchanan Law Enf. Equipment

Reporting Period Final Report Report Date Project Completed

03/31/2020 No 04/14/2020 09/30/2020

| Quarterly Expenditures | | | | | | |
|------------------------|-------------------------------------|---------------|--------|---------------------|------------------|--|
| Budget Categories | DCJS Funds Federal State Special | | | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$0.00 | <u>\$0.00</u> | \$0.00 | \$0.00 | \$0.00 | |

| Grant Obligations this Quarter | | | | | | |
|--------------------------------|---------|---------------------|---------|---------------------|------------------|--|
| Budget Categories | Federal | DCJS Funds State | Special | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Cash On Hand this Quarter | | | | |
|-------------------------------------|--------|--------|--------|------------------|
| Federal State Special Total Program | | | | Total Program |
| Cash On Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Go Back YTD View

Quarterly Financial Report

Status: Approved

Grant Number Subgrantee Project Title
20-A4826AD16 Buchanan Law Enf. Equipment

Reporting Period Final Report Report Date Project Completed

06/30/2020 No 07/29/2020 09/30/2020

| Quarterly Expenditures | | | | | | |
|------------------------|-------------|--------|---------------------|------------------|-------------|--|
| Budget Categories | | | Subgrantee Match | Total Program | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$40,306.00 | \$0.00 | \$0.00 | \$0.00 | \$40,306.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$40,306.00 | \$0.00 | \$0.00 | \$0.00 | \$40,306.00 | |

| Grant Obligations this Quarter | | | | | | |
|--------------------------------|--------|--------|--------|---------------------|------------------|--|
| Budget Categories | | | | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Cash On Hand this Quarter | | | | |
|---------------------------|---------------|---------|------------------|---------------|
| | State | Special | Total Program | |
| Cash On Hand | (\$40,306.00) | \$0.00 | \$0.00 | (\$40,306.00) |

Go Back YTD View

Quarterly Financial Report

Status: Approved

Grant Number Subgrantee **Project Title** 20-A4826AD16 Buchanan Law Enf. Equipment

Date Project Completed Reporting Period Final Report Report Date

09/30/2020 Yes 10/15/2020 09/30/2020

| Quarterly Expenditures | | | | | |
|------------------------|-------------------------------------|--------|---------------------|------------------|-------------|
| Budget Categories | DCJS Funds Federal State Special | | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$44,656.00 | \$0.00 | \$0.00 | \$0.00 | \$44,656.00 |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | <u>\$44,656.00</u> | \$0.00 | \$0.00 | \$0.00 | \$44,656.00 |

| Grant Obligations this Quarter | | | | | | |
|--------------------------------|--------|--------|--------|---------------------|------------------|--|
| Budget Categories | | | | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Cash On Hand this Quarter | | | | |
|---------------------------|---------------|---------|------------------|---------------|
| | State | Special | Total Program | |
| Cash On Hand | (\$44,656.00) | \$0.00 | \$0.00 | (\$44,656.00) |

Go Back YTD View

Request For Funds - Subgrants/Contracts

Department of Criminal Justice Services 1100 bank Street Richmond, Virginia 23219

Status: Approved

Subgrant/Contract Number: 20-A4826AD16

Date of Request: 08/17/2020

Federal Identification Number:

54600117200

Period Covered by this Request: From: <u>04/01/2020</u> To: <u>06/30/2020</u>

| Subgrantee/Contractor Name | Buchanan |
|----------------------------|-----------------|
| Finance Officer Address 1: | Buchanan County |
| Finance Officer Address 2: | P. O. Box 950 |
| Finance Officer Address 3: | |

| G | <u>Grundy</u> | <u>VA</u> | 24614 |
|---|---------------|-----------|-------|
| | | | |

| Drawdown Amount | DCJS Federal Grant Amounts | DCJS General Fund Amounts | DCJS Special Fund Amounts |
|--|-------------------------------|------------------------------|------------------------------|
| Total Subgrantee Award (A) | 85000.00 | 0.00 | 0.00 |
| Less: Payments Previously received (B) | 0.00 | 0.00 | 0.00 |
| (A-B) Available Amount of Award (C) | 85000.00 | 0.00 | 0.00 |
| Less: Amount Now Requested (D) | 40306.00 | 0.00 | 0.00 |
| (C-D) Remaining Grant Balance (E) | 44694.00 | 0.00 | 0.00 |

As of the following date: 08/17/2020

The Grant Program's Cash On Hand is: \$0.00

Go Back

Request For Funds - Subgrants/Contracts

Department of Criminal Justice Services 1100 bank Street Richmond, Virginia 23219

54600117200

Status: Approved

Subgrant/Contract Number: 20-A4826AD16

Date of Request: 10/30/2020

Federal Identification Number:

Period Covered by this Request:

From: <u>07/01/2020</u> To: <u>09/30/2020</u>

| Subgrantee/Contractor Name | Buchanan |
|----------------------------|-----------------|
| Finance Officer Address 1: | Buchanan County |
| Finance Officer Address 2: | P. O. Box 950 |
| Finance Officer Address 3: | |

| <u>Grundy</u> | <u>VA</u> | 24614 | | |
|---------------|-----------|-------|--|--|

| Drawdown Amount | DCJS Federal Grant Amounts | DCJS General Fund Amounts | DCJS Special Fund Amounts |
|--|-------------------------------|------------------------------|------------------------------|
| Total Subgrantee Award (A) | 85000.00 | 0.00 | 0.00 |
| Less: Payments Previously received (B) | 40306.00 | 0.00 | 0.00 |
| (A-B) Available Amount of Award (C) | 44694.00 | 0.00 | 0.00 |
| Less: Amount Now Requested (D) | 44656.00 | 0.00 | 0.00 |
| (C-D) Remaining Grant Balance (E) | 38.00 | 0.00 | 0.00 |

As of the following date: 10/30/2020

The Grant Program's Cash On Hand is: \$0.00

Go Back